



भारत सरकार /Government of India उत्तरी क्षेत्र कृषि मशीनरी प्रशिक्षण एवं परीक्षण संस्थान

### Northern Region Farm Machinery Training and Testing Institute ट्रैक्टर नगर, सिरसा रोड, हिसार (हरियाणा)-1250 001 Tractor Nagar, Sirsa Road, Hisar (Haryana)- 125 001 Website: http://nrfmtti.gov.in E-mail: fmti-nr@nic.in Tel./Fax: 01662276984 GSTIN:06AAAGN0273PIZ

संख्या/ No. 3-01/2017-BA

दिनांक/Dated: 9th March, 2018

प्रति.

श्री अश्वनी कुमार, माननीय संयुक्त सचिव महोदय (एम. एण्ड.टी), कृषि, सहकारिता एवं किसान कल्याण विभाग, कृषि एवं किसान कल्याण मंत्रालय,

कृषि भवन, कमरा नं. 239, नई दिल्ली - 110 001.

विषय : Forwarding of MONTHLY PROGRESS REPORT FEBRUARY, 2018 महोदय,

Enclosed please find the MONTHLY PROGRESS REPORT FEBRUARY, 2018 in respect of this institute, for kind information. The SALIENT FEATURES are as under:-

| S.No. | Activity      | Annual Target | Progress up to the reporting month |
|-------|---------------|---------------|------------------------------------|
| 1:    | Training      | 2600          | 2759                               |
| 2:    | Testing       | 140           | 135                                |
| 3:    | Demonstration | 100           | 97                                 |

सादर

संलग्न: - यथोक्त



## S. No | Sub Head MONTHLY PROGRESS REPORT IN RESPECT OF FARM MACHINERY TRAINING & TESTING INSTITUTE, HISAR FOR THE MONTH OF FEBRUARY- 2018

|           | Γ      |          | <br>11.                 | Τ             |                   | او.                       |                                 | ∞                                     | <br>:                                    | 1                     | 5                     | 5   |  |             |            |                                       |                      |                  |   | ,. <u> </u>  |    | т —           |                  |                                 |              |
|-----------|--------|----------|-------------------------|---------------|-------------------|---------------------------|---------------------------------|---------------------------------------|--|-----------------------|-----------------------|---|--|-------------|------------|---------------------------------------|----------------------|------------------|---|--|----|---------------|------------------|---------------------------------|--------------|
|           | -      |          |                         |               | _                 |                           |                                 |                                       |  | _ _                   |                       |   |  | 4           | 3.         |                                       |                      | 2.               |   | Majo   |    |               |                  |                                 | y. No        |
|           |        | Total    | 10050-O.C.              | A 10 At 10 LK | 010027.Mino. Wal. | 010026-Advt. & Publicity. | Signature of Marchael Signature | 010021-Supplies & Mataria             | 010016-Publication                       | official and putters. | 010013-O. Expenses    | 010011-D.T.E                              | orvood-wed treatment   | OTODOC NATA | 010003-OTA |                                       |                      | 010002-Wages     | 010001- Salary                                      | Major Head "2401" Crop Husbandry, 26-Green Revolution Vricks 15. | 2. |               |                  |                                 | Sub Head     |
|           | 582,53 | 17.10    | 20 40                   | 24.99         | 10                | 7 48                      | 19.84                           |                                       | 0.76                                     | 85.37                 |                       | 711                                       | 2.71   | 0.07        | 0 07       |                                       | 49.96                |                  | 354.84  | andry, 26-Gr   | 3. |               | 17               | ~ ·                             | Exn. during  |
|           | 701.33 | 20.00    | 30.00                   | 86.13         | 0.00              | 8                         | 25.00                           | <br> <br>                             | 0.70                                     | 95.40                 | 4.00                  |   | 12.00  | 0.10        |            |                                       | 50.00                |                  | 400.00  | een Revoli   | 42 |               |                  | 2017-18                         | 55           |
|           | 676.21 | 18.33    |                         | 78.95         | 7.33              |                           | 22.92                           |                                       | 0.64                                     | 87.45                 | 3.67                  |   | 11.00  | 0.09        |            | ÷                                     | 45.83                | +00.00           | STHIOTIST IN TRAFF                                  | rion Vrichage  | ,  |               | 02/18            | Proportionately Allocated up to | <del>-</del> |
|           | 52.74  | 0.12     |                         | .  <br>-      | 0.00              |                           | 0.00                            | _                                     | 0.00                                     | 8.77                  | 0.00                  |   | 0.95   | 0.00        |            |                                       | 8.60                 | 34.30            | ili Yojna,  | 0.   |    |               | during<br>02/18  | Amount spent                    |              |
| <u> </u>  | 608.77 | 20.00 (  |                         | 37 70         | 7.17              |                           | 20.59                           | 0.00                                  |  | 79.27                 | 3.63                  |   | 33   | 0.008       |            |                                       | 41.43                | 394.91           | 01 Sub-Mi   | 7.   |    |               | 02/18            | Progressive                     |              |
| (7) 07.44 | -      | (+) 1.67 | ( <del>-</del> ) 41.10  |               | (-) 0.16          |                           | (-) 2.33                        | (+) 0.01                              |  | (-) 8.18              | (-) 0.04              | (-) /.08                                  | ()760  | (-) 0.082   |            |                                       | (-) 4.40             | (-) 5.09         | ssion on Agri                                       | 8.   | Œ  | proportionate | Saving(-) as per | Excess                          |              |
| /00.378   | 700    | 20.00    | 85.27                   |               | 8.00              |                           | 25 00                           | 0.70                                  | 75:40                                    | 95 40                 | 4.00                  | 12.00                                     |  | 800.0       | -          |                                       | 50.00                | 400.00           | cultural N  | 9.   |    | anc Jean      | During           | Likely                          |              |
|           |        |          | Please refer Annexure-I |               |                   | PAO.                      | Bill 6. B. A.A.                 | Bill for Rs.0.05 lakh is pending with | Bills for Rs. 5.56 lakh is under process | Dill                  | awaited from Ministry | Expenditure sanction of Rs. 6,06,476/- is | THE STATE OF THE S | No claim    | measures.  | saving is due to exercise of economic | Rill of Do & Oo Line | (HOTOTATA SALATA | ission on Agricultural Mechanization (M&T Division) | 10.  |    |               | & saving         | Detailed reasons for            |              |



MONTHLY PROGRESS REPORT IN RESPECT OF FARM MACHINERY TRAINING & TESTING INSTITUTE, HISAR (HARYANA) Annexure-1

UNDER MAJOR HEAD-2401, MINOR WORKS (RE 2017-18) Month of February, 2018 Rs. 86.13 lakh

Surrendered amount - 0.86 lakh

Ш V Ħ ω Ņ Si. Works for which proposal sent to the department, but sanction awaited .-Proposal at the formulation stage, where part of expenditure is likely to be booked in the current year-Works sanctioned under the power of the Institute Hostel". Shekhar "Chander Renovation of library building area and hostel. Rewiring as per norms.) Electrical works Type-II quarters Up gradation of Name of work N Azad Works already sanctioned by the Department of 6/2017-M&T(Admn.) order No 2-9/2016order No 2no. 15/ (M& 28.8.2017 Sanction 2016- M&T no. 2-13/ Sanc. Order dated 12-9-Sanction T) 2016 File M&T(Admn. Sanction No. (Admn.) dt. 15.11.2016 & date ω ES-11.87 2017-18 Utilized 25.70 AA & E.S. 2016-17 ES-42.66 2017-18 Admn. Amt-13.83 Utilized ES-30.00 AA-53.82 Amt-11.16 2016-17 approval & sanction AA & ES-2017-18 30.74 4. 25.70 Amount 30.00 Auth. CPWD ő Ç) i Year 2016-17 by CPWD Amount utilized 13.83 11.16 σ Auth. to Amount 30.74 11.87 42.66 CPWD ZI Year 2017-18 = 28.2614.46 (Elect.) 13.80 (civil) + CPWD up to 03.01.2018 utilized by Amount 09.53 TOTAL 7 during 2017-18 85.27 utilized 30.74 11.87 Funds 42.66 to be œ from CPWD. balance amount is awaited Utilization Work vide this office lr. No.5-03/2017 Bldgs dt.27.09.2017. has also been conveyed to the CPWD 74,300/- for year 2017-18. The LOA Ministry vides lr. no. 2-6/2017 M&I Work under progress. from CPWD. balance amount is awaited Utilization the sanction for an amount of Rs 30, (Admn) dt.28.08.2017 has conveyed Work completed. almost Remarks certificate certificate ဖ completed. for ioi

Major Head-"4401" Machinery & Equipments

| • |  |  |  |
|---|--|--|--|
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RE Rs. 60.00 Lakhs

|             | Please refer Annexure - II             |                  |                     | _                  | _      |                 |              |                          |  |                             |     | ſ        |
|-------------|--|------------------|---------------------|--------------------|--------|-----------------|--------------|--------------------------|--|-----------------------------|-----|----------|
| 00.00       |  |                  | -                   |                    |        |                 | <del>.</del> |                          |  |                             |     |          |
|             |  | ·- <del> -</del> |                     | <del>.</del>       | _      |                 |              |                          |  |                             |     |          |
|             | 19.01.2018.                            |                  | · .                 |                    |        | _               |              |                          |  |                             |     |          |
| ·- <u>-</u> | letter no. 3-10/2017/BA dated          |                  |                     |                    |        |                 | <u> </u>     | -                        |  |                             |     | _        |
|             | been surrendered vide this office      |                  |                     |                    |        |                 |              |                          |  |                             | •   | _        |
| _           | amount of Rs. 34.80 lakh has           |                  |                     |                    |        |                 |              |                          |  |                             |     |          |
|             | even if now approved. So the           |                  | ·<br>-              |                    |        |                 |              |                          |  |                             |     |          |
|             | is too late to utilize the amount      |                  |                     |                    |        |                 |              |                          |  |                             |     |          |
|             | get approved till date, and now, it    |                  |                     |                    |        |                 | _            |                          |  |                             |     |          |
|             | Ministry in August 2017, did not       |                  |                     |                    |        |                 |              |                          |  |                             |     | ·-·      |
|             | Sound Level meter forwarded to         |                  |                     |                    |        |                 |              | _                        |  |                             |     |          |
|             | or tractors and one number of          |                  |                     |                    | ,      |                 |              |                          |  |                             |     |          |
|             | Combine Harvester, two numbers         |                  |                     | _                  |        |                 |              | -                        |  |                             |     | ·        |
| 34.80       |  |                  |                     |                    |        |                 |              |                          |  |                             |     |          |
| <u> </u>    |  |                  |                     |                    |        |                 |              |                          |  |                             |     |          |
|             |  | i                |                     |                    |        |                 |              |                          | :  |                             |     |          |
| 4 60        | Material received and bill under       |                  |                     |                    |        |                 | _            |                          |  |                             |     |          |
| 20.60       | Amount spent                           |                  | ~~~                 |                    |        |                 |              |                          | ent  | Equipment                   |     |          |
|             | 10                                     | 25.20            | انت                 | 20.60              | 0.19   | 55.00           | 60.00        | 7.00                     | 160452-Machinery &   | 190202-                     |     |          |
|             | ·                                      |                  | ×                   | 7                  | 6      | 5               | 4.           | 3.                       | 2.   |                             | 1.  |          |
|             |  |                  |                     |                    |        |                 |              |                          | Mechanization of the Mechanization and Technology Division". | Mechan<br>Mechan<br>Technol | -   | <u>.</u> |
|             |  |                  | ď                   |                    |        | • .             |              |                          | tural  | Agricultural                |     | _        |
|             |  | the year         | proportionate<br>RF |                    | 02/18  |                 |              | :                        | Krishonnati Yojna,<br>02-Sub-Mission on                      | Krishou<br>02-Sub-          |     |          |
| narks       | The second for excess & saving/Remarks | Exp. During      | •                   | 1 otal up to 02/18 | During | 02/18           | 2017.        | previous year<br>2016-17 | Crop Husbandry , 18-<br>Green Revolution-                    | Green 1                     |     |          |
|             | Detailed reasons for avecage 8         | Likely           | Excess (+)          | Progressive        | Amount | allocated up to | Year         | during the               | Capital Outlay on  | Capital                     | No. |          |
|             |  |                  |                     |                    |        |                 | 3            | Expanditura              | Major Head 4401.   | Major                       | S   |          |



### Major Head-"4401" Machinery & Equipments

### <u>d-"4401"</u> Equipments

|            | Head-4401, 180252 Machinery & I          | An amount of Rs 34 80 1515 1 | CONTRACT STREET | Vibration Analyzar | Simply Order I | cultivator 7 T (NS. 0.19 (a)(h) | Pending with PAO (D. A. | Engine 5 H D | Tracer Blade 8 feet | Plant Protection Test Rigs | Half Cage Wheet | Front Dozing Blade 8.5 feet | THESHEL | Throbe  | Timing Cit. | Trailer at Cuttly attor, IVI. B. Plough and | Case Wheel cultivate 3 | Affordance C Late Liller | Attachments Af Donner Till | Power Tiller | AMOUNT SPENT (Rs. 20.41 lakh) |                 | S100 T Juneuralist amend 10018 | •<br>—       | S. Name of         |
|------------|--|------------------------------|-----------------|--------------------|----------------|---------------------------------|---|--------------|---------------------|----------------------------|-----------------|-----------------------------|---------|---------|-------------|---|--|--------------------------|----------------------------|--------------|-------------------------------|-----------------|--------------------------------|--------------|--------------------|
|            | duipmen                                  | -                            | One no.         |                    | One no.        |                                 | One no.   | One no.      | One set             | 2,000                      | Two set         | One no                      | One no. | One no. |             |   | One no.  | One no.                  | One no.                    |              |                               |                 |                                | Qty. req.    |                    |
| TOTAL      | rendered vid<br>t.                       | TOTAL                        |                 |                    | 0.19           |                                 | 0.38  | 0.40         | 8.27                | 0.48                       | 0.40            | 101                         | 2 45    | 1.62    |             |   | 2.20   | 1.59                     | 1,81                       |              |                               |                 |                                | Amount spent |                    |
| 60.00 lakh | e this office k                          | 25.20 lakh                   | 4.60            |                    | 0.19           |                                 | 0.38  | 0.40         | 8.27                | 0.48                       | 1.21            | 2.43                        | 2 10    | 1.62    |             |   | 2.20   | 1 50                     | 1.81                       |              | 2017-18                       | during the year | expenditure                    | Likely       |                    |
|            | Head-4401, 180252 Machinery & Equipment. |                              |                 |                    |                |                                 |   |              |                     |                            |                 |                             |         |         |             |   |  |                          |                            |              |                               |                 | Remarks                        |              | RE Rs. 60.00 Lakhs |



### $rac{Major Head-"4401"}{(Major Works) \; ext{RE Rs. 595.00 lakh}}$

| -                             |
|-------------------------------|
|                               |
| ol uncandulation of annual of |



# MONTHLY PROGRESS REPORT IN RESPECT OF FARM MACHINERY TRAINING & TESTING INSTITUTE, HISAR (HARYANA)

UNDER MAJOR HEAD- 4401, MAJOR WORKS (RE. 2017-18)

Rs. 595.00 Lakh #Amount surrendered- 237.25 Lakh.

| C   |   |                | 1   | <del></del>                                       |
|---|---|----------------|-----|---|
|   | 2   | ıΉ             | :-  | No.   |
| Kaccha pond and construction of pump house.   | Construction of boundary wall for farm area at NRFM TTI, HISAR.  Extension work of existing Training Building   | Works already  | 2.  | name of work                                      |
| 2-16/2016<br>M&T(Admn)<br>31.01.2017  | Sanction order No. 12/2016/ M &T, File No. 2-12/2016 M&T, File No. 2-12/2016 File No. 2-12/2016 M & T (Admn.) dt. 29.06.2017  2-15/2013  M&T (Admn.), dt. 29.05.2014  | sanctioned by  | 3.  | Sanction No.<br>& date                            |
| 2016-17<br>AA-59.49<br>ES-20.00<br>Amt Utilized<br>19.43<br>2017-18<br>ES-40.06   | 2016-17 AA-370.00 ES-100.00 Amt Utilized 97.27  2017-18 ES-272.57 Up to 2016-17 AA-230.51 ES-230.51 Amt Utilized 230.48  2017-18 AA & ES-23.05 for spill over /excess expenditure   | the Department | 4.  | Admn. approval & Exp. sanction                    |
| 20.00   | 100.00<br>230.51<br>(utilized<br>up to<br>2016-17)  |                | Jī. | Year 2016-17  Amount Amo Auth. to utili CPWD by C |
| 19.43   | 97.27   |                | 6.  | Amount utilized by CPWD                           |
| 32.02   | 230.12  |                | 7   | Funds utilized Up to 03.01.                       |
| 40.06   | 272.57  | 9              | 8   | be utilized during 2017-18                        |
| Work is in progress. The ministry vides lr. no 2-16/2016 M&T(Admn) dt.10.07.2017 has conveyed the E.S. of Rs. 40,05,870/- as Spill over Expenditure for balance amount for 2017-18, CPWD vide lr.no.54 (NRFMT&TI/HSR)/示款式/ 2017/99 dt. 03.01.2018 has submitted the utilization certificate and an amount of Rs. 32.02 lakh have been utilized up to 03.01.2018. Utilization certificate for balance amount is awaited from CPWD. | Work is in progress. CPWD vide lr.no.54 (NRFMT&TI/HSR)/示点并/ 2017/99 dt. 03.01.2018 has submitted the utilization certificate and an amount of Rs. 230.12 lakh have been utilized up to 03.01.2018. Utilization certificate for balance amount is awaited from CPWD.  Work has been completed. Ministry has been requested to issue the LOA for amount 23.05 lakh vide this office letter no. 5-1/2013-Bldgs dated 16.02.2018.  Utilization certificate for balance amount is awaited from CPWD. | 2.             | 0   | Remarks   |

Carry Carry

|   | 001.10     | TOTAL      |           |            |   |   |  |                |
|---|------------|------------|-----------|------------|---|---|--|----------------|
| to be booked in the current year NIL  | o be booke |            | diture is | f expend   | here part o                             | ation stage, w                          | rroposal at the formulation stage, where part of expenditure is likely | ¥              |
| Blags dated 13.12.2017.   |            |            |           |            |   |   | D  | 3              |
| vides this office letter no. 5-01/2017-   |            |            |           |            |   |   |  | - <u>-</u>     |
| for this work has been surrendered  |            |            |           |            |   |   |  |                |
| amount of Rs. 131.27 lakh earmarked   | (          |            |           |            |   |   | (Grid connected)   | ····           |
| moved in next financial year. Thus the  | 9          |            | 1         | 1          | <br>                                    |   | Solar Power Plant  |                |
| 10.11.2017 a fresh proposal would be  |            |            |           |            |   |   | 100 kwp Roof Top   |                |
| no. 2-9/2017-M&T (Admn.) dated  |            |            |           |            |   |   | Commissioning of   |                |
| #Appluing the ratio of Ministry's letter  | -          |            |           |            |   |   | Supply, Installation &   | 'n             |
| this office letter no.5-14/2016-Bldgs dated 27.11.2017.                                   |            |            |           |            | -                                       |   |  |                |
| this work has been surrendered vides  |            |            |           |            |   | ,                                       | chambers.  | <del>- ·</del> |
| 100 lakh earmarkea  | 00         |            | 1 1 1     | 1          | 1 | 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 | with controls Panels   |                |
| turned down the proposal. Thus the  |            |            |           | -          |   |   | (3Engine test beds)  |                |
|   |            |            |           |            |   |   | aborato  |                |
|   | Í          | T CANADA   | 00110010  |            | ,                                       |   | Construction of  | 11             |
|   |            | o overoito | con of io | יחל hיול   | denartme                                | osal sent to th                         | Works for which proposal sent to the department but sanction agoited   | 日              |
|   | NN         |            | 1         | itute      | powers of the Institute                 | ler the powers                          | Works sanctioned under the   | Ħ              |
| 5-1/2013-Bldgs dated 16.02.2018.  |            |            |           |            |   |   |  |                |
| for amount 23.05 lakh vide this office letter no.   |            |            |           |            |   |   |  | <u> </u>       |
| Ministry has been requested to issue the LOA  |            |            |           |            |   |   |  |                |
| no 5-4/2017 bidg dt. 26.10.2017   |            | -          |           | ;          | 11.32                                   | at. 09.10.201/                          |  | -              |
| 31,900/- for year 2017-18 and the same has been forwarded to the CDWD wide this office in | 11 30      |            |           | - '        | AA & ES                                 | M&T (Admn),                             |  | •              |
| conveyed the AA & ES for an amount of Rs 11,  |            |            |           |            |   | no. 2-11/2017                           | area.  |                |
| 11/2017M&T (Admn.) Dt. 09:10:2017 has   |            |            |           |            |   | sanction letter                         | line in office building  |                |
| certificate is awaited from CPWD.   |            |            |           |            |   | Ministry's                              | Water Supply nine  | IJ.            |
| 5/2017 Bldg. dt. 27.09.2017. Utilization  |            |            |           |            |   | •                                       |  |                |
| been forwarded to CPWD vide this office Ir.no.5-  |            |            |           |            |   | 13.07.2017                              |  |                |
| No 5-5/2017 bldg dt 31.07.2017 The LOA also   | 10.70      | 1          | 1         |            | 10.75                                   | (Admn), dt.                             |  |                |
| 74,900/- for year 2017-18 and the same has  | 10.75      |            |           |            | AA & ES                                 | 7/2017 M&T                              |  |                |
| conveyed the AA & ES for an amount of Rs 10,  |            |            |           |            |   | letter no. 2-                           | Farm.  | -              |
| 2-7/2017M&T (Admn.) Dt. 13.07.2017 has  |            |            |           | * * *<br>* |   | sanction                                | house at Institute   |                |
| - 1   |            |            | -         |            |   | Ministry's                              | Const of 3 nos numn  | 4              |

# An amount of Rs. 237.25 lakh has been surrendered vide this office letter no. 3-10/2017 /BA Dated 19.01.2018 under Major Head-4401, 180253- Major Works.



### FARM MACHINERY TRAINING & TESTING INSTITUTES, HISAR REVENUE RECEIPT DURING FEBRUARY-2018

| Si<br>No. | Item              | During previous year | During 02/2018 | Progressive up to 02/2018 |
|-----------|-------------------|----------------------|----------------|---------------------------|
| 1         | Training          | 1522036              | 115250         | 2206415                   |
| 2         | Testing           | 8249623              | 1974713        | 17447476                  |
| 3         | Farm Produce      | 1313651              | 200            | 1421033                   |
| 4         | Any other (Misc.) | 478741               | 5140           | 1350624                   |
|           | Total             | 11564051             | 2095303        | 22425548                  |



### STAFF POSITION AS ON 28.02-2018

| Sl. No. | Group  | Sanctioned posts | Posts filled | Posts vacant |
|---------|--------|------------------|--------------|--------------|
| 1.      | Α      | 3                | 3            | 0            |
| 2.      | В      | 7                | 6            | Ī            |
| 3.      | B (NG) | 12               | 7            | 5            |
| 4.      | C      | 60+1             | 43+1         | 17           |
|         | Total  | 82+1             | 59+1         | 23           |

| Sl. No.                 | Name of the post  | No. of Vacancy | Date Since Vacant | Reason for vacancy/present status                            |
|-------------------------|-------------------|----------------|-------------------|--|
| GROUP (B)<br>(GAZETTED) | Admn. Officer     | 1              | 3-9-2017          | Opted for VRS.   |
| GROUP-B (N.C            | 3)                | \              | l-,               |  |
|                         | Office Supdt.     | 3              | 01.03.2011        | Still vacant   |
|                         |                   |                | 29.07.2014        | Ministry is Competent  |
|                         | ,                 |                | 30.11.2016        | Authority to initiate the action.                            |
| •                       | Steno Grade-I     | 1              | 22.11.2012        | -do-   |
|                         | STA               | 1              | 01.04.2017        | -do-   |
| Group-C                 |                   | 1              |                   |  |
|                         | Steno Grade-II    | 2              | 29.05.2001        | -do-   |
|                         |                   |                | 29.12.2012        |  |
|                         | LDC               | 3              | . 30.08.2014      | -do-   |
| 4 .                     |                   | 1              | 30.03.2016        | -do-   |
|                         |                   |                | 29.09.2017        | do-  |
|                         | Tech. Asstt.      | 2.             | 01.02.2014        | -do-   |
|                         |                   |                | 17.01.2018        | One post is vacated due to                                   |
|                         |                   |                |                   | promotion of Sh. Sunil Kumar<br>Patil, TA to the post of STA |
|                         | Senior Technician | 4              | 06.01.2016        | Still vacant, Ministry is<br>Competent Authority to initiate |
|                         |                   |                |                   | the action.  |
|                         |                   | •              | 01.04.2016        | -do-   |
|                         | •                 |                | 01.04.2016        | -do-   |
|                         |                   | ·              | 23.01.2018        | One post is vacated due to reversion of Sh. Sushil Koch,     |
|                         |                   |                |                   | Sr. Tech. to the post of MTS                                 |
|                         |                   |                |                   | (Tech.) at NERFMTTI,   |
|                         |                   |                |                   | Bishwanath Charialy (Assam)                                  |
|                         | Technician        | 1              | 31.08.2016        | Still vacant, Ministry is                                    |
|                         |                   |                |                   | Competent Authority to initiate                              |
|                         |                   |                |                   | the action.  |
|                         | MTS (Non-Tech.)   | 4              | 01. 11.2014       | -do-   |
|                         |                   |                | 01. 02.2015       | -do-   |
|                         |                   |                | 01. 04.2015       | -do-   |
|                         | ·                 |                | 18 .03.2016       | -do-   |
|                         | MTS (Tech.)       | 1              | 01.01.2018        | Vacated due to retirement Sh. Radhey Shyam                   |
|                         | Total             | 23 Nos.        |                   |  |

**SALIENT OBSERVATION:-**There is no Administrative Officer . nor any Office Superintendent. available in this institute.

### FARM MACHINERY TRAINING &TESTING INSTITUTE, HISAR FOR THE MONTH OF FEBRUARY-2018

### **DETAILS OF COURT CASES**

Name of Office

: Northern Region Farm Machinery Training &

Name of the Director :

Testing Institute Hisar SH. P.K. PANDEY

E-mail

: fmti-nr@nic.in

Telephone No.

01662-276984

| SI<br>No. | Case<br>No./Court/Branch | Name of the parties              | Brief Issues    |       | Name of Govt. counsel and phone No.               | Remarks   |
|-----------|--------------------------|----------------------------------|-----------------|-------|---|---|
| 1.        | Civil Court Hisar        | Prem Bihari<br>v/s A.N. Meshram  | Admitted filed. | Reply | Sanchar Anand<br>Advocate, Hisar<br>Mob9896022162 | Date of next<br>hearing is fixed on<br>28.03.2018 |
| 2.        | CAT, Chandigarh          | Somvir Singh v/s<br>UOI & others | Admitted filed. | Reply | Vinod Arya,<br>Advocate<br>Chandigarh             | Date of next<br>hearing is fixed on<br>04.04.2018 |

Case of A.N.Meshram Versus Prem Bihari was decided on 24.01.2018 and copy of judgment sent to be ministry.

### MONTHLY PROGRESS REPORT IN RESPECT OF NORTHERN FARM MACHINERY TRAINING & TESTING INSTITUTE, HISAR (HARYANA) FOR THE MONTH OF FEBRUARY 2018

- (i) Third irrigation has been provided in 42acres wheat crop.
- (ii) After irrigation, second dose of Urea @50 kg/acre has been applied in 42 acres wheat crop.
- (iii) Crop is in ear had initiation stage.

(J.P.CHOURE)

FARM SUPDT

### MPR OF TRAINING WING FOR THE MONTH OF FEBRUARY, 2018

|     | RFMT&TI, Hisar  |         |                 | No. 8-4/20             | 15-Trg. |       |               | Date                                   | d :28-0 | 2-2018      |
|-----|---|---------|-----------------|------------------------|---------|-------|---------------|--|---------|-------------|
|     | raining Activities  |         |                 | ,                      |         |       | , <del></del> | ······································ |         | <del></del> |
| S.  | Particulars   | NSQF    | Ţ               |                        | T       | A     | ИВ            | TT                                     | M1      | Total       |
| No. |   | (QP)    | In<br>campus    | Off<br>Campus          |         |       |               |  |         |             |
| 1.  | Target  |         |                 |                        |         | 600   |               |  | 1 00 0  | 016)        |
| 2.  | No. of Applications<br>carries forwarded<br>from the previous<br>year     | 81      | de Minis<br>297 | try letter             | No. 13- | 628   | 130           | ) at. 0                                | 9       | 1183        |
| .3  | No. of applications<br>deleted due to non<br>response in<br>previous year | 81      | 297             | 84 MP                  | 38      | NP PE | = <del></del> | *** UT                                 | 9       | 425         |
| 4   | Net no. of<br>applications<br>carried forward<br>(2-3)                    | ** FF   | en fra          | ***                    |         | 628   | 130           |  | <b></b> | 758         |
| 5   | No. of application received during the month                              |         | -               |                        | 27      | 282   | 71            | म व                                    | - 4     | 380         |
| 6   | Total No. of<br>applications<br>received up to the<br>reporting month     | 216     | 258             | 60                     | 57      | 2023  | 2281          | ** **                                  |         | 4895        |
| 7   | Number of<br>trainees carried<br>forwarded from<br>previous year          | <b></b> | <b></b>         |                        |         | 66    | 34            |  |         | 100         |
| 8   | Number of<br>trainees carried<br>forwarded from<br>previous month         | 20      | 38              |                        | ***     | 45    |               | <del></del>                            |         | 103         |
| .9  | No. of trainees<br>joined during<br>the month                             |         |                 |                        | ••      | 51    | 09            |  |         | 60          |
| 10  | Total of 8+9 above  | 20      | 38              | <del></del>            |         | 96    | 09            |  |         | 163         |
| 11  | Trainees trained during the month   | 20      | 38              | <del>=</del> =<br>√ 45 | 75      | 45    | 09            |  |         | 112         |
| 12  | Trainees trained up to reporting month                                    | 90      | 140             | 133                    | 24      | 702   | 1670          | 6,4 546                                |         | 2759        |
| 13  | Trainees<br>discontinued<br>during the month                              | ***     | PH 103          | ***                    | कल      | w m   | ***           |  | ~ #     |             |
| 14  | Trainees discontinued up to reporting month                               | 09      | 10              | 2.74                   |         | 04    | 41            | · • •                                  | ret der | 64          |
| 15  | No. of Trainees<br>under training   | 77      | स्त्र व्य       |                        |         | 51    | च्य,          |  |         | 51          |
|     |   |         |                 |                        |         |       | J.            | J.,,,,,,,,                             |         |             |

|          | Break u           | p of train | iees trai                                    | ned duri   | ng the n   | nonth- (      | ategor      | y-wise      |                     |  |
|----------|-------------------|------------|--|------------|--|---------------|-------------|-------------|---------------------|--|
| I        | a) General        | 15         | 15   |            |  | 16            | 01          |             |                     | 47   |
| Ii       | b) SC             | 04         | 07   | ÷-         |  | 13            | 07          |             |                     | 31   |
| iii      | c) OBC            | 01         | 16   | **         |  | 16            | 01          | -,-         |                     | 34   |
| iv       | d) ST             |            | ==   | PP 17      | ##   | **            |             |             |                     | <b>₹</b> 9   |
| 14       | Breal             | k up of ti | ainees                                       | trained u  | p to the   | month-        | Catego      | y-wis       | e                   | · · · · · · · · · · · · · · · · · · ·  |
| i        | e) General        | 43         | 31   | 10         | 06   | 248           | 698         |             | 7-                  | 1036   |
| Ii       | f) SC             | 17         | 50   | 115        | 05   | 107           | 384         |             |                     | 678  |
| iii      | g) OBC            | 30         | 59   | 08         | 13   | 317           | 576         |             | 77                  | 1003   |
| iv       | h) ST             |            |  | <b>a</b> H | 1/4 m  | 30            | 12          | v-          |                     | 42   |
| 15       | Break u           | p of train | nees tra                                     | ined duri  | ng the   | month-l       | Land bo     | lding-      | wise                | .,,, |
| i        | Landless          | 15         | 22   | y          | 44   | 20            | 09          |             | <del>-</del>        | 66   |
| ii       | Marginal          | 02         | 06   | 40 m       | <b>-</b>   | 07            |             | <b>~</b>    |                     | 15   |
| iii      | Small             | 03         | 07   |            | ~*   | 12            |             | <b>~</b>    | and desired         | 22   |
| iv       | Semi-Medium       | ***        | as ex<br>Commission Substitution of American | ***        | ***  | 05            |             |             | en di<br>Carendonia | 05   |
| V        | Medium            | 41.74<br>  | 03   | 77         |  | 01            |             | -           | 20 to               | 04   |
| vi       | Large             |            | *  | 24 to      |  |               |             |             |                     | 70   |
|          | * .               |            |  |            |  |               |             |             |                     |  |
| 16       | Break 1           | up of trai | incès tra                                    | ained up   | to the n   | nonth- L      | and ho      | lding-v     | vise                |  |
| į        | Landless          | 54         | 96   | 114        | 14   | 340           | 752         | ± 14        |                     | 1370   |
| ii       | Marginal          | 16         | 20   | 12         | 03   | 116           | 348         |             | ***                 | 515  |
| iii      | Small             | 13         | 16   | 06         | 05   | 116           | 285         |             |                     | 441  |
| įv       | Semi-Medium       | 05         | 03   | 01         | -,   | 75            | 197         |             |                     | 281  |
| V        | Medium            | 02         | 05   |            | 02   | 48            | 61          |             |                     | 118  |
| vi       | Large             |            | 14 47  |            |  | 07            | 27          |             | * <del>-</del>      | 34   |
| 17       | Apprentice Under  |            | L  |            | ,),, <del>,,,</del> ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | - <del></del> | <del></del> | <del></del> | -                   | 1.1.2.   |
|          | Training          |            |  |            |  |               |             | •           |                     | 10   |
|          | (Graduate/        |            |  |            |  |               |             |             |                     |  |
|          | Diploma/ITI       |            |  |            |  |               |             |             |                     |  |
|          | Trade)            |            |  |            |  |               |             |             |                     |  |
| 18       | Women/Women       |            |  |            |  | 11            |             |             |                     | 11   |
|          | farmers trained   |            |  |            |  |               |             |             |                     |  |
|          | during the month  |            | <u> </u>                                     |            | 1,   |               | 1           |             |                     |  |
| 19       | Women/Women       | 7.5        | 39   | 133        |  | 69            | 106         |             |                     | 347  |
|          | farmers trained   |            |  | 1          |  |               |             |             | İ                   |  |
|          | up to the month   |            |  |            |  | ·             | 1,          | <u> </u>    |                     |  |
| 20       | Total Farmers     | 36         | 44   | 19         | 10   | 362           | 913         |             |                     | 1384   |
|          | trained up to the | <u> </u>   | ĺ  |            |  |               |             |             |                     |  |
|          | month             |            | <u> </u>                                     | <u></u>    | <u>L</u>   | 1             |             | 1           | L                   |  |
| 21       | Total trainees    |            |  |            |  |               |             |             |                     | 62719  |
|          | trained since     |            |  |            |  |               |             |             |                     |  |
| <u> </u> | inception         |            |  |            |  |               |             |             |                     | <u></u>  |

### 2. <u>Demonstration Activities</u>

- 2.1 Demonstration programmes under Saansad Adarsh Gram Yojana (SAGY):-
- 2.1.1 Demonstration during the month: 05
- 2.1.2 Demonstration (SAGY) up to the month:-14

| 1 | No. of Demonstration         | : | 14  |
|---|------------------------------|---|-----|
| 2 | No, of State covered         |   | 01  |
| 3 | No. of Constituency covered  | : | 13  |
| 4 | No. of Machines demonstrated | : | 11  |
| 5 | No. of beneficiary           |   | 478 |

| Category-wise Break up of beneficiaries up to February, 2018 |      |        |       |  |  |  |
|--|------|--------|-------|--|--|--|
|  | Male | Female | Total |  |  |  |
| SC   | 51   |        | 51    |  |  |  |
| ST   |      | ·      | *-    |  |  |  |
| OBC  | 113  | 05     | 118   |  |  |  |
| GEN  | 298  | 11     | 309   |  |  |  |
| TOTAL  | 462  | 16     | 478   |  |  |  |

### 2.2 Demonstration of Newly Developed Equipment under SMAM:

- 2.2.1 Demonstration during the month: 02
- 2.2.2 Demonstration (SMAM) up to the month: 83

| 1  | No. of Demonstration         | : | 83   |
|----|------------------------------|---|------|
| 2  | No. of Machines demonstrated | : | 11   |
| 3_ | No. of beneficiary           | : | 2442 |

| Category-wise beneficiaries up to February, 2018 |      |        |       |  |  |  |  |
|--|------|--------|-------|--|--|--|--|
|  | Male | Female | Total |  |  |  |  |
| SC   | 423  | 37     | 460   |  |  |  |  |
| ST   | 14   |        | 14    |  |  |  |  |
| OBC  | 879  | 34     | 913   |  |  |  |  |
| GEN  | 1049 | 06     | 1055  |  |  |  |  |
| TOTAL  | 2365 | 77     | 2442  |  |  |  |  |

### 3. Fair and Exhibition Activity

3.1 No. of Fair and Exhibition Participated up to the month: 06

(SANJAY KUMAR)
Agricultural Engineer
-for Director-

### Distribution:-

- 1. Accounts Section (02 copies)
- 2. PA to Director for kind information.

| S,<br>No                               | Particulars       | บ               | T                          | M  | A                                     | QP                                      | nb   | Total<br>(Up to<br>date)                          | Progressive Total<br>(Since inception) |
|--|-------------------|-----------------|----------------------------|--|---------------------------------------|---|--|---|--|
| 1                                      | Andaman & Nicobar |                 |                            | <del></del>  |                                       | <del>- , , - , , ,</del>                |  | <del></del>                                       | 7                                      |
| 2                                      | Andhra Pradesh    |                 |                            | ******   | 03                                    | *****                                   |  | 03  | 202                                    |
| 3                                      | Assam             |                 |                            | ***************************************  | 12                                    |   | 1  | 12  | 266                                    |
| 4                                      | Arunachal Pradesh |                 |                            |  | 03                                    |   |  | 03  | 40                                     |
| 5                                      | Bihar             | 02              |                            |  | 24                                    |   | 01   | 27  | 2398                                   |
| б                                      | Chhatisgarh       |                 |                            |  | 19                                    |   |  | 19  | 371                                    |
| 7                                      | Goa               |                 |                            | ,  |                                       |   |  |   | 21                                     |
| 8                                      | Gujrat            |                 | , <del>, ,, ,</del> ,,,,   | er electronic de la constant de la c | 23                                    | Andrew                                  |  | 23  | 505                                    |
| ٥٠                                     | Haryana           | 263             | 24                         | <del></del>  | 84                                    | 90                                      | 1345   | 1806  | 34296                                  |
| 10                                     | Himadhal Pradesh  |                 |                            |  |                                       | **************************************  | 01   | 01  | 436                                    |
| 11                                     | J & K             | _               |                            |  | 01                                    | . 4                                     | 03   | 04  | 235                                    |
| 12                                     | Kerala            |                 |                            |  | 02                                    | · <del></del>                           |  | 02  | 180                                    |
| 13                                     | Karnataka         |                 | <del></del>                | 44-16-11-4   |                                       |   |  | <del></del>                                       | 91                                     |
| 14                                     | Madhya Pardesh    |                 |                            |  | 102                                   | <u> </u>                                |  | 102   | 1342                                   |
| 15                                     | Manipur           |                 |                            |  | 03                                    | *************************************** | 11   | 03  | 73                                     |
| 16                                     | Meghalaya         |                 |                            |  | 01                                    |   |  | 01  | 11                                     |
| 17                                     | Mizoram           |                 |                            | *******  |                                       |   | -  | <del></del>                                       | 13                                     |
| 18                                     | Nagaland          | -               |                            | ************   | <u> </u>                              |   |  | - <del></del>                                     | 79                                     |
| 19                                     | Orisa             |                 |                            | - <del> </del>   | 08                                    | -                                       | 01   | 09  | 497                                    |
| 20                                     | Punjab            |                 |                            |  | 02                                    | ······                                  | 16   | 18  | 1968                                   |
| 21                                     | Pondicherry       |                 | <del>, , , , , , ,</del> , | <del>,</del>   |                                       |   |  |   | 1                                      |
| 22                                     | Rajasthan         |                 |                            | <del></del>  | 19                                    |   | 15   | 34  | 6234                                   |
| 23                                     | Sikkim            | +               |                            | * * ; ** **  | 03                                    |   |  | 03  | 07                                     |
| 24                                     | Tamil Nadu        |                 |                            |  | <b></b>                               | -                                       |  |   | 517                                    |
| 25                                     | Tripura           |                 | <del>dictational</del>     |  | · · · · · · · · · · · · · · · · · · · | -5-1                                    | <del>                                     </del> | <del>, , , , , , , , , , , , , , , , , , , </del> | 51                                     |
| 26                                     | Uttar Pradesh     | 08              |                            |  | 249                                   | · · · · · · · · · · · · · · · · · · ·   | 70   | 327   | 8101                                   |
| 27                                     | Uttarakhand       |                 |                            |  | 06                                    |   | 01   | 07  | 257                                    |
| 28                                     | West Bengal       |                 | <b></b>                    | <del>,</del>   | 17                                    |   | 1  | 17  | 506                                    |
| 29                                     | Jharkhand         |                 |                            |  | 01                                    |   | 1  | 01  | 58                                     |
| 30                                     | U.T. Chandigarh   |                 | <del> </del>               | تستنسفت  | 7.7                                   | <del> </del>                            | <del>  </del>                                    | <del></del>                                       | 42                                     |
| 31                                     | Delhi             |                 |                            |  |                                       |   |  |   | 313                                    |
| 32                                     | Maharashtra       | <del>,  </del>  | <del> </del>               | <del> </del>   | 117                                   | ****                                    | 216  | 333   | 3494                                   |
| 33                                     | Telangana         |                 |                            |  | 02                                    |   | <del>                                     </del> | 02  | 02                                     |
| 34                                     | Foreign National  | ~ <del>- </del> | -                          | <del> </del>   | 01                                    |   | 01   | 02  | 154                                    |
| 11111111111111111111111111111111111111 | Total:-           | 0772            | 24                         | <del></del>  | 702                                   | 90                                      | 1670   | 2759  | 62719                                  |

(Sanjay Kumar)

Agricultural Engineer
-For Director-

### File No. 16-8/99-Test-VI

### 1. TESTING PROGRESS FOR THE MONTH OF FEBRUARY, 2018

| S.No. | Particulars   |             |
|-------|---|-------------|
| I     | Target  | Nos.        |
|       |   | 140         |
| II    | No. Applications carried forward from the previous year   | 45          |
| III   | No. of Application received during the month (A-1)  | 21          |
| IV    | No. of Application received up to the reporting month   | 143         |
| V     | No. of Application withdrawn up to the reporting month  | Nil         |
| VI    | No. of Application requiring revision in view of draft revised IS-15806 (A-7)                               | 03          |
| VII   | No. of Application deleted due to non response for submitting the sample                                    | l Nil       |
| VIII  | Total number of applications received up to reporting month (II + IV)                                       | 188         |
| IX    | Net number of applications received up to reporting month [S.N. II+IV-(V+ VI +VII)]                         | 185         |
| X     | Machines carried forward from the previous year   | 43          |
| XI    | No. of Machines received for test during the month (A-2)  | 21          |
| XII   | No. of Machines received for test up to the reporting month   | 145         |
| XIII  | No. of Machine withdrawn(A- 6)  | 03          |
| XIV   | No. of Machine deemed withdrawn by firm to be submitted in due course of                                    | 03          |
| 77.7  | ume (A-8)   | US          |
| XV    | Net No. of Machines received for test up to the reporting month [X +XII-(XIII+XIV] OR [VIII - (XIII + XIV)] | 182         |
| XVI   | No. of machine under test carried forward from the previous year  | 43          |
| XVII  | No. of Machines taken up for test during the month (A-2)  | 21          |
| XVIII | No. of Machines taken up for test up to reporting month   | 142         |
| XIX   | Net No. of Machines taken up to reporting month [S. No. XVI +XVIII -XIII]                                   | 182         |
| XX    | No of draft report carried forward from previous year   | Nil         |
| XXI   | No of draft test report released up to previous month   | 130         |
| XXII  | No. of Draft Test Reports released during the month (A-3)   | 11          |
| XIII  | No. of Draft Test Reports released up to the reporting month (XXI+XXII)                                     | 141         |
| XXIV  | No. of Final Test Reports released during the month (A-4)   |             |
| CXV   | No. of Final Test Reports released up to the reporting month  | 05          |
| XVI   | Machines under test [S.No XIX - XXV] (A-5)  | 135         |
| XVII  | Machines tested since inception.  | 47          |
| XVIII | Monthly Progress Report on CMVR/Emission/Type Approval  | 2131        |
|       | CMVR certificate issued on COMBINE HARVESTERS   | <del></del> |
| •     | THE POLICE  |             |
|       | During the current month  | 0.7         |
|       | During the current month  During the current year   | 05<br>38    |

BAECHOP!

TIBTIS

1-3-18

### List of application received in February, 2018

| Sl.<br>No. | Type of machine  | Make & Model  | Type of test | Name and address of applicant/Manufacturer |
|------------|------------------|---------------|--------------|--|
| 1          | Tractor Operated | VMU           | Commercial   | M/s, Vishavkarma Mahan Udyog,              |
|            | Chaff Cutter     | VISHAUKARMA   |              | Uppli Road, Near Railway                   |
|            |                  | ·             |              | Crossing, Sangrur (Punjab)-                |
|            |                  |               | ·            | 148001                                     |
| 2          | Engine operated  | KP-708 PRO 2  | Commercial   | M/s, Krimpon Machine Tools Pvt.            |
|            | Knapsack         | Stroke        |              | Ltd., Sy/No. 15/3, 15/4,                   |
|            | Sprayer          |               |              | Thirumenahalli, Near Haj Bhavan,           |
| * * * *    |                  |               |              | Jakkur Post, Yelhanaka,                    |
| <u>.</u>   |                  |               |              | Bangalore-560064                           |
| 3          | Portable Power   | KP-768 Pro 2  | Commercial   | M/s, Krimpon Machine Tools Pvt.            |
|            | Sprayer          | Stroke        |              | Ltd., Sy/No. 15/3, 15/4,                   |
|            |                  |               |              | Thirumenahalli, Near Haj Bhavan,           |
|            |                  |               |              | Jakkur Post, Yelhanaka,                    |
|            |                  | 4.00          |              | Bangalore-560064                           |
| 4          | Knapsack power   | CP-20H        | Commercial   | M/s, Crystal Crop Protection Ltd.,         |
|            | sprayer          |               |              | B-95 Wazirpur Industrial Area,             |
|            |                  |               |              | New Dehli-110052                           |
| 5          | Knapsack Power   | GK-925        | Commercial   | M/s Sutech Agri Equipments Pvt.            |
| ,          | Sprayer          |               |              | Ltd., # 50 A, Main Road, New               |
|            |                  |               | -            | Timber Yard Layout, Mysore Main            |
|            |                  |               |              | Road, Bangalore-560026                     |
| 6          | Knapsack Power   | KP-704 Pro 4  | Commercial   | M/s Krimpon Machine Tools (P)              |
|            | Sprayer          | stroke        |              | Ltd., Thirumenahalli, Near Haj             |
|            | *                |               |              | Bhavan Jakkur, Post-Yelhanka,              |
|            |                  |               | ·            | Banglore-560064 (Karnataka)                |
| 7          | Knapsack Power   | KP-GX35 Pro 4 | Commercial   | M/s Krimpon Machine Tools (P)              |
|            | Sprayer          | stroke        |              | Ltd., Thirumenahalli, Near Haj             |
|            |                  | **            |              | Bhavan Jakkur, Post-Yelhanka,              |
|            | · .              |               |              | Banglore-560064 (Karnataka)                |
| 8          | Portable Power   | KP-764 Pro 4  | Commercial   | M/s Krimpon Machine Tools (P)              |
|            | Sprayer          | stroke        |              | Ltd., Thirumenahalli, Near Haj             |
|            |                  |               |              | Bhavan Jakkur, Post-Yelhanka,              |
|            |                  |               |              | Banglore-560064 (Karnataka)                |
| 9          | Engine operated  | KPS-22 Pro    | Commercial   | M/s Krimpon Machine Tools (P)              |
|            | portable HTP     |               |              | Ltd., Thirumenahalli, Near Haj             |
|            | Sprayer (Petrol  | ٠.            |              | Bhavan Jakkur, Post-Yelhanka,              |
|            | engine)          |               |              | Banglore-560064 (Karnataka)                |
| 10         | Engine operated  | KPSD-22 Pro   | Commercial   | M/s Krimpon Machine Tools (P)              |
|            | portable HTP     |               |              | Ltd., Thirumenahalli, Near Haj             |
|            | Sprayer ( Diesel |               |              | Bhavan Jakkur, Post-Yelhanka,              |
|            | Engine)          |               |              | Banglore-560064 (Karnataka)                |
| 11         | Engine operated  | KPS-30 Pro    | Commercial   | M/s Krimpon Machine Tools (P)              |
|            | portable HTP     |               | ·            | Ltd., Thirumenahalli, Near Haj             |
|            | Sprayer (Petrol  |               |              | Bhavan Jakkur, Post-Yelhanka,              |
|            | Engine)          |               |              | Banglore-560064 (Karnataka)                |

| 12       | Engine characted | L KDCD 20 D      | <del> </del> |  |
|----------|------------------|------------------|--------------|--|
| 14       | Engine operated  | KPSD-30 Pro      | Commercial   | M/s Krimpon Machine Tools (P)                  |
|          | portable HTP     |                  |              | Ltd., Thirumenahalli, Near Haj                 |
|          | Sprayer (Diesel  |                  |              | Bhavan Jakkur, Post-Yelhanka,                  |
| 10       | Engine)          |                  |              | Banglore-560064 (Karnataka)                    |
| 13       | Cultivator       | Ahlawat, 11 tyne | Commercial   | M/s Ahlawat Agro Implements,                   |
| .        | (Spring Loaded)  |                  |              | Opp. New Anaj Mandi, Old delhi                 |
|          |                  |                  |              | Road, Sampla, Dist Rohtak                      |
|          |                  |                  |              | (Haryana)                                      |
| 14       | Offset Disc      | Ahlawat Agro     | Commercial   | M/s Ahlawat Agro Implements,                   |
|          | Harrow (Trailed  | Implements,      |              | Opp. New Anaj Mandi, Old delhi                 |
|          | Type)            | 8 x 8            | 1 .          | Road, Sampla, Dist Rohtak                      |
|          |                  |                  |              | (Haryana)                                      |
| 15       | Rotavator        | 777              | Commercial   | M/s Vijeta Agro Industry, Opp.                 |
|          |                  |                  |              | Truck Union, Chandigarh Road,                  |
| ·        |                  |                  |              | Tohana (Fatehabad)-125120                      |
| 16       | Disc Harrow      | 786              | Commercial   | M/s Rajindra Agri Engg. Works,                 |
|          | (Trailed Type)   |                  |              | Hisar Road, Near Town Park,                    |
|          |                  |                  |              | Tohana (Fatehabad)-125120                      |
| 17       | Disc Harrow      | New Mansa        | Commercial   | M/s New Mansa Agriculture Works,               |
|          | (Trailed Type)   | Agriculture      | 1            | Sirsa Road, Sardulgarh (Punjab)-               |
| <u> </u> |                  | Works            | .*           | 151507   |
| 18       | Rotavator        | DTS-175          | Commercial   | M/s New Swan Multitech Ltd.,                   |
| . !      | (Rotary Tiller)  | •                | .[           | Village-Raian, P.OHeeran Kohara,               |
|          |                  |                  | ľ            | Machiwara Road, Ludhiana,                      |
|          |                  |                  |              | (Punjab0-114112                                |
| 19       | Rotavator        | DTS-150          | Commercial   | M/s New Swan Multitech Ltd.,                   |
| İ        | (Rotary Tiller)  |                  |              | Village-Raian, P.OHeeran Kohara,               |
|          |                  |                  |              | Machiwara Road, Ludhiana,                      |
|          |                  |                  |              | (Punjab0-114112                                |
| 20       | Rotavator        | DTS-125          | Commercial   | M/s New Swan Multitech Ltd.,                   |
|          | (Rotary Tiller)  |                  |              | Village-Raian, P.OHeeran Kohara,               |
|          |                  | ·                | <i>:</i>     |  |
|          |                  |                  |              | Machiwara Road, Ludhiana,  <br>(Punjab0-114112 |
| 21       | Mouldboard       | HRP-2 Bottom     | Commercial   | M/s New Swan Multitech Ltd.,                   |
|          | Plough           |                  |              | Village-Raian, P.OHeeran Kohara,               |
| ŀ        | (Hydraulic       |                  |              | Machiwara Road, Ludhiana,                      |
|          | Reversible)      |                  | , .          | (Punjab0-114112                                |
|          | <del></del>      |                  |              | (± wija00-114112                               |

### a) List of machines received and taken up for test for test during the month february,2018

| SL.<br>No | Type of machine                  | Make and Model       | Nature of test |
|-----------|----------------------------------|----------------------|----------------|
| 1         | Tractor Operated Chaff Cutter    | VMU VISHAUKARMA      | Commercial     |
| 2         | Engine operated Knapsack Sprayer | KP-708 PRO 2 Stroke  | Commercial     |
| 3         | Portable Power Sprayer           | KP-768 Pro 2 Stroke  | Commercial     |
| 4         | Knapsack power sprayer           | CP-20H               | Commercial     |
| 5         | Knapsack Power Sprayer           | GK-925               | Commercial     |
| 6         | Knapsack Power Sprayer           | KP-704 Pro 4 stroke  | Commercial     |
| 7         | Knapsack Power Sprayer           | KP-GX35 Pro 4 stroke | Commercial     |
| 8         | Portable Power Sprayer           | KP-764 Pro 4 stroke  | Commercial     |

| 9  | Engine operated portable HTP Sprayer | KPS-22 Pro               | Commercial |
|----|--------------------------------------|--------------------------|------------|
|    | (Petrol engine)                      |                          |            |
| 10 | Engine operated portable HTP Sprayer | KPSD-22 Pro              | Commercial |
|    | ( Diesel Engine)                     |                          |            |
| 11 | Engine operated portable HTP Sprayer | KPS-30 Pro               | Commercial |
|    | (Petrol Engine)                      |                          |            |
| 12 | Engine operated portable HTP Sprayer | KPSD-30 Pro              | Commercial |
|    | (Diesel Engine)                      |                          |            |
| 13 | Cultivator                           | Ahlawat, 11 tyne         | Commercial |
|    | (Spring Loaded)                      |                          |            |
| 14 | Offset Disc Harrow (Trailed Type)    | Ahlawat Agro Implements, | Commercial |
|    |                                      | 8 x 8                    |            |
| 15 | Rotavator                            | 777                      | Commercial |
| 16 | Disc Harrow (Trailed Type)           | 786                      | Commercial |
| 17 | Disc Harrow (Trailed Type)           | New Mansa Agriculture    | Commercial |
|    |                                      | Works                    |            |
| 18 | Rotavator (Rotary Tiller)            | DTS-175                  | Commercial |
| 19 | Rotavator (Rotary Tiller)            | DTS-150                  | Commercial |
| 20 | Rotavator (Rotary Tiller)            | DTS-125                  | Commercial |
| 21 | Mouldboard Plough (Hydraulic         | HRP-2 Bottom             | Commercial |
|    | Reversible)                          |                          |            |

| SUMMA | RY                                     |     |
|-------|--|-----|
| 1     | Combine harvester                      | Nil |
| 2     | Seed bed preparation & Tillage         | 09  |
| 3 '   | Sowing & Planting                      | Nil |
| 4 .   | Intercultivation/weeding/ Brush cutter | Nil |
| 5     | PP Equipment                           | 11  |
| 6     | Harvesting and threshing               | Nil |
| 7     | Residue management                     | Nil |
| 8     | Misc.                                  | 01  |
|       | TOTAL                                  | 21  |

### Annexure-3

List of Draft test reports released in February, 2018

| Sl.<br>No | Name of the Machine                           | Make and Model                      | Nature of Test          |
|-----------|---|-------------------------------------|-------------------------|
| 1         | Cultivator (Rigid Tyne)                       | DAW, 11 tyne                        | Commercial              |
| 2         | Offset Disc Harrow (Trailed)                  | DAW                                 | Commercial              |
| 3         | Offset Disc Harrow (Trailed)                  | J.P. Field Marshal                  | Commercial              |
| 4         | Self Propelled Combine Harvester (Track Type) | FIELDKING,<br>FKMCCRH 2.20          | Commercial (Incomplete) |
| 5         | Cultivator (Spring loaded)                    | AHLAWAT, 11 Tyne                    | Commercial              |
| 6         | Offset Disc Harrow (Trailed)                  | Khalsa Agriculture<br>Works, Deluxe | Commercial              |
| 7         | Offset Disc Harrow (Trailed)                  | Ved Agro. Industries,<br>8 x8       | Commercial              |
| 8         | Cultivator (Rigid tyne)                       | Ved Agro. Industries, 9 Tyne        | Commercial              |

| 9  | Rotavator              | MANEY               | Commercial |
|----|------------------------|---------------------|------------|
| 10 | Rotavator              | Matharu Engg. Works | Commercial |
| 11 | Portable power Sprayer | SMP-769             | Commercial |
|    | (4 Stroke)             |                     |            |

| SUMMA | RY                                    | -    |
|-------|---------------------------------------|------|
| 1     | Combine Harvester                     | 01   |
| 2     | Seed bed preparation/tillage          | 09   |
| 3     | Sowing & Planting                     | Nil  |
| 4     | Inter-cultivation/weeder/Brush cutter | Nil  |
| 5     | Residue Management                    | Nil  |
| 6     | Harvesting & threshing                | Nil  |
| 7     | PP Equipment                          | 01   |
| 8     | Misc.                                 | Nil. |
|       | TOTAL                                 | 11   |

### Annexure-4

### List of final test report released in February, 2018

| Sr.   | Type of machine                                  | Make and Model             | Type of test            | Test Report No     |
|-------|--|----------------------------|-------------------------|--------------------|
| No. 1 | Cultivator (Rigid Tyne)                          | DAW 11 Tyne                | Commercial              | IMP-899/2127/2018  |
| 2     | Offset Disc Harrow (Trailed)                     | DAW                        | Commercial              | IMP-900/2128/2018  |
| 3     | Offset Disc Harrow (Trailed)                     | J.P. Field Marshal         | Commercial              | IMP-901/2129/2018  |
| 4     | Self Propelled Combine Harvester<br>(Track Type) | FIELDKING,<br>FKMCCRH 2.20 | Commercial (Incomplete) | COMB-177/2130/2018 |
| 5     | Cultivator (Spring loaded)                       | AHLAWAT, 11<br>Tyne        | Commercial              | IMP-902/2131/2018  |

| SUMMAI | RY                                    |     |
|--------|---------------------------------------|-----|
| 1      | Combine Harvester                     | 01  |
| 2      | Seed bed preparation/tillage          | 04  |
| 3      | Sowing & Planting                     | Nil |
| 4      | Inter-cultivation/weeder/Brush cutter | Nil |
| 5      | Residue Management                    | Nil |
| 6      | Harvesting & threshing                | Nil |
| 7      | PP Equipment                          | Nil |
| 8      | Misc.                                 | Nil |
|        | TOTAL                                 | 05  |

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|---|---|-------------------------------|------------------------------|-----------------------------------|----------------------------|------------------|-------------------------------------|--|--|-----------------------------------|---|--|--------------------------------------|-----------------------------------|---|--|--------------------------------------|-------|-----------------------------------|---------------------------------|---------------------------------|-----------------------|-----------------------------------|---------------------------------|------------------------|------------------------------|---------------------------------------|--|----------|------|-------|----------|------------------|----------------------------------|-----------------------------|
|   |   |                               | 8                            |                                   | 7                          |                  |                                     |  | 6  | •                                 |   |  | Ŋ                                    | -                                 |   |  | 4                                    |       |                                   |                                 | υ                               |                       |                                   |                                 | 2                      |                              |                                       | 1                                      |          |      |       |          |                  |                                  | List of M                   |
|   |   | harvester (Track Type)        | Self propelled combine       | harvester (Track Type)            | Self propelled combine     |                  |                                     | harvester (Track Type)                   | Self propelled combine                     |                                   |   | Harvester                              | Self Propelled Combine               |                                   |   | Harvester                              | Self Propelled Combine               |       |                                   | Harvester                       | Self Propelled Combine          |                       |                                   | Harvester                       | Self Propelled Combine |                              | Harvester -Track Type                 | Self Propelled Combine                 | COMBINE  |      |       |          |                  | Name of the Machine              | Machines Under Test on 28th |
| . | •   | 7060                          | PRO COMBINE                  |                                   | PREET 949 AF               |                  |                                     | MASTER 3776                              | PADDY                                      |                                   |   | 5.3 R                                  | New Holland TC                       |                                   |   | 5.3 CAB R                              | New Holland TC                       | JIJIA | 515 EV                            | MAXX GRAIN                      | MAHINDRA                        |                       |                                   | 8100 EX                         | SWARAJ                 |                              | 805 N SERIES                          | CHANGFA CF                             |          |      |       |          | and type of test | Mak                              | Feb. 2018                   |
|   |   |                               | Commercial                   |                                   | Commercial                 |                  |                                     |  | Commercial                                 |                                   |   |  | Confidential                         |                                   |   |  | Confidential                         |       |                                   |                                 | Commercial                      |                       |                                   |                                 | Commercial             |                              |                                       | Commercial                             |          |      |       |          | Test             | Nature of                        |                             |
|   | Village Chapper Chen F.O. Landran Distt, Mohali (Punjab) 140307 | FES, Swaraj Division, Plant-2 | M/s Mahindra & Mahindra Ltd. | Patiala RoadNabha (Punjab) 147201 | M/s Preet Agro Industries, | (Gujarat) 360311 | Bhunava Taluka Gondal Distt. Rajkot | No B-NH 27 Near Bharudi Toll Plaza Vill. | M/s Tirth Agro Technologies Pvt. Ltd. Plot | Pune, Maharashtra, India, 410 501 | Phase IV, Village Nighoje, Taluka Khed, | Plot No. A-33, Chakan Industrial Area, | M/s CNH Industrial India (Pvt.) Ltd, | Pune, Maharashtra, India, 410 501 | Phase IV, Village Nighoje, Taluka Khed, | Plot No. A-33, Chakan Industrial Area, | M/s CNH Industrial India (Pvt.) Ltd, |       | Vill- Chapper Cheri, P.O Landran, | FES, Swaraj Division, Plant -2, | M/s Mahindra & Mahindra Limited | Dist- Moĥali. 140 307 | Vill- Chapper Cheri, P.O Landran, | FES, Swaraj Division, Plant -2, | <del>,</del> I         | gzhou, Jiangsu, China-213176 | Ltd., Changfa Industrial Zone, Lijia, | M/s Changzhou Changfa Imp. & Exp. Co., |          |      |       |          |                  | Name and address of Manufacturer |                             |
|   |   | 2017                          | October                      | 2017                              | October                    |                  |                                     | 2017                                     | October                                    |                                   |   | 2017                                   | April,                               | , <sup>1</sup>                    |   | 2017                                   | April,                               |       |                                   | 2017                            | April,                          |                       |                                   | 2017                            | April,                 |                              |                                       | Oct. ,15                               |          |      | ٠.    | the test |                  | Month of                         |                             |
|   |   | 2018                          | May                          | 2018                              | May                        |                  |                                     | 2018                                     | May  |                                   |   | 2018                                   | May,                                 |                                   |   | 2018                                   | May,                                 |       |                                   | 2018                            | Мау,                            |                       |                                   | 2018                            | May,                   |                              |                                       |  |          | test | on of | completi | Date for         | Target                           |                             |
|   |   |                               | Under Test                   |                                   | Under Test                 |                  |                                     |  | Under Test                                 |                                   |   |  | Under Test                           |                                   |   |  | Under Test                           |       |                                   |                                 | Under Test                      |                       |                                   |                                 | Under Test             | •                            | Ministry                              | DTR sent to                            |          |      |       |          |                  | Remarks                          |                             |

| Self propelled combine              |              | BAIKAR | Commercial | M/s Gurmanak Acri Engage Works                          | October   | Mar    | I Indar Tact     |         |
|-------------------------------------|--------------|--------|------------|---|-----------|--------|------------------|---------|
|                                     | DAL          | YAK.   | Commercial | M/S Gurunanak Agri Enggg. Works                         | October   | May    | Under Lest       |         |
| harvester B-546                     | B-546        |        |            | Handiaya 148107 Distt. Barnal (Punjab)                  | 2017      | 2018   |                  |         |
| PLANT PROTECTION EQUIPMENT-         | EQUIPM       | ENT-   |            |   |           |        |                  |         |
| Portable power Sprayer SMP-769      | 69L-4IWIS    |        | Commercial | M/s, Hegde Agrotech (Kadle) Pvt. Ltd.                   | Dec.17    | March. | Draft test       |         |
| (4 Stroke)                          |              |        |            | Jalisatgi Compound Hannavar, Uttara                     |           | 18     | released in Feb, | _       |
|                                     |              |        |            | Kannada, Distt. Karnataka 581334                        |           | ** :   | 18               |         |
| Operated Rocker                     | Sanbahavi-   |        | Commercial | M/s, Hegde Agrotech (Kadle) Pvt. Ltd.                   | Dec. 17   | March  | Under Test       |         |
| Sprayer SGR-25                      | SGR-25       | •      |            | Jalisatgi Compound Hannavar, Uttara                     |           | 2018   |                  |         |
|                                     |              |        | -          | Kannada, Distt. Karnataka 581334                        |           |        |                  |         |
| Tractor mounted sprayer Panesar     | Panesar      |        | Commercial | M/s Panesar Agriculture Industries, Bathinda            | Jan. 18   | April  | Under Test       |         |
| Agriculture                         | Agriculture  |        |            | Road, Opp. Power House, Near Handiaya                   |           | 2018   |                  |         |
|                                     | Industries   |        |            | Chowk, Distt. Barnala, Punjab-148101                    |           |        |                  |         |
| Battery cum hand VKA-18C-2          | VKA-18C-2    |        | Commercial | M/s, Vijay Krishi Seva Kendra, Gala no. 21,             | Jan. 18   | March. | Under Test       |         |
| operated Knapsack                   |              |        |            | Rajaram Stadium, Opp. S.T.Stand,                        |           |        |                  |         |
| sprayer                             |              |        |            | Ichalkaraji, Distt. Kolhapur- 416115 (M.S.)             |           | 8      |                  |         |
| Battery operated VKA-16C-28         | VKA-16C-28   |        | Commercial | M/s, Vijay Krishi Seva Kendra, Gala no. 21,             | Jan. 18   | March. | Under Test       |         |
| Knapsack sprayer                    |              |        |            | Rajaram Stadium, Opp. S.T.Stand,                        |           |        |                  |         |
|                                     |              |        |            | Ichalkaraji, Distt. Kolhapur- 416115 (M.S.)             |           | 2018   |                  |         |
| Engine operated KP-708 PRO 2        | KP-708 PRO 2 | 1      | Commercial | M/s, Krimpon Machine Tools Pvt. Ltd.,                   | Feb. 2018 | April. | Under Test       |         |
| Knapsack Sprayer Stroke             | Stroke       |        |            | Sy/No. 15/3, 15/4, Thirumenahalli, Near                 |           | 2018   |                  |         |
|                                     |              |        |            | Haj Bhavan, Jakkur Post, Yelhanaka,                     |           |        |                  |         |
|                                     |              |        |            | Bangalore-560064  |           | • .    |                  |         |
| Portable Power Sprayer KP-768 Pro 2 | KP-768 Pro 2 | ĺ      | Commercial | M/s, Krimpon Machine Tools Pvt. Ltd.,                   | Feb. 2018 | April. | Under Test       |         |
| Stroke                              | Stroke       |        |            | Sy/No. 15/3, 15/4, Thirumenahalli, Near                 |           | 2018   |                  |         |
|                                     | :            | _      |            | naj bnavan, Jakkur Post, Yeinanaka,<br>Bangalore-560064 |           |        |                  |         |
| Knapsack power CP-20H               | CP-20H       |        | Commercial | M/s, Crystal Crop Protection Ltd., B-95                 | Feb. 2018 | April. | Under Test       | ٠.      |
| sprayer                             |              | _      |            | Wazirpur Industrial Area, New Dehli-                    |           | 2018   |                  |         |
|                                     |              |        |            | 110052  |           |        |                  | _       |
| Knapsack Power GK-925               | GK-925       |        | Commercial | M/s Sutech Agri Equipments Pvt. Ltd., #50               | Feb. 2018 | April. | Under Test       |         |
| Sprayer                             |              |        |            | A, Main Road, New Timber Yard Layout,                   |           | 2018   |                  |         |
|                                     |              |        |            | Mysore Main Road, Bangalore-560026                      |           |        |                  | ·       |
| Knapsack Power KP-704 Pro 4         | KP-704 Pro 4 |        | Commercial | M/s Krimpon Machine Tools (P) Ltd.,                     | Feb. 2018 | April. | Under Test       | _       |
| Sprayer stroke                      | stroke       |        |            | Thirumenahalli, Near Haj Bhavan Jakkur,                 |           | 2018   |                  |         |
|                                     |              |        |            | Post-Yelhanka, Banglore-560064                          |           |        |                  | ``.<br> |
|                                     |              |        |            | (Natitiatana)   |           |        |                  |         |

| ·                         | <del></del>  |                      | ٦ . | <u> </u>    | <u> </u>        |   |                                    |             | <u>.                                      </u> |   |             |                                |   |                                     |             |                                |   |                                     |             | 100                            |   |                                     |             |                                |   |                                   |
|---------------------------|--|----------------------|-----|-------------|-----------------|---|------------------------------------|-------------|--|---|-------------|--------------------------------|---|-------------------------------------|-------------|--------------------------------|---|-------------------------------------|-------------|--------------------------------|---|-------------------------------------|-------------|--------------------------------|---|-----------------------------------|
| 27                        |  |                      |     | 1 1         |                 |   | 25                                 |             |  | 74  | 2           |                                | · i                                     | . 23                                |             |                                |   | 22                                  |             |                                |   | 21                                  |             |                                |   | 20                                |
| Rotavator                 | Kotavator  | SEED BED PREPARATION |     |             | (Diesel Engine) | portable HTP Sprayer                    | Engine operated                    |             | (Petrol Engine)                                | engine operated portable HTP Sprayer  |             | (Diesel Engine)                | portable HTP Sprayer                    | Engine operated                     |             | (Petrol engine)                | portable HTP Sprayer                    | Engine operated                     |             |                                |   | Portable Power Sprayer              |             |                                | Sprayer                                 | Knapsack Power                    |
| Matharu Engg.             | MANEY  | N & TILLAGE          |     |             |                 |   | KPSD-30 Pro                        |             |  | KPS-30 Pro  |             |                                |   | KPSD-22 Pro                         |             |                                |   | KPS-22 Pro                          |             |                                | stroke                                  | KP-764 Pro 4                        |             |                                | stroke                                  | KP-GX35 Pro 4                     |
| Commercial                | Commercial   |                      |     |             |                 |   | Commercial                         |             |  | Commercial  |             |                                |   | Commercial                          |             |                                |   | Commercial                          |             |                                |   | Commercial                          |             |                                |   | Commercial                        |
| M/s, Matharu Engg. Works, | M/S, Maney Agriculture works, Near Sale tax Barrier Patiala Road, Moonak |                      |     | (Karnataka) | ka, Bangk       | Thirumenahalli, Near Haj Bhavan Jakkur, | M/s Krimpon Machine Tools (P) 1 td | (Karnataka) | Post-Yelhanka, Banglore-560064                 | M/s Krimpon Machine Tools (P) Ltd., Thirumenahalli, Near Haj Bhavan Jakkur, | (Karnataka) | Post-Yelhanka, Banglore-560064 | Thirumenahalli, Near Haj Bhavan Jakkur, | M/s Krimpon Machine Tools (P) Ltd., | (Karnataka) | Post-Yelhanka, Banglore-560064 | Thirumenahalli, Near Haj Bhavan Jakkur, | M/s Krimpon Machine Tools (P) Ltd., | (Karnataka) | Post-Yelhanka, Banglore-560064 | Thirumenahalli, Near Haj Bhavan Jakkur, | M/s Krimpon Machine Tools (P) Ltd., | (Karnataka) | Post-Yelhanka, Banglore-560064 | Thirumenahalli, Near Haj Bhavan Jakkur, | M/s Krimpon Machine Tools (P) Ltd |
| Dec.17                    | Dec.17   | !                    |     |             |                 | 100.2010                                | Feb 2018                           |             |  | Feb. 2018   |             |                                |   | Feb. 2018                           |             |                                |   | Feb. 2018                           |             |                                |   | Feb. 2018                           |             |                                |   | Feb. 2018                         |
| March.                    | March.<br>18   |                      |     |             |                 | 2018                                    | May                                |             |  | May,<br>2018  |             |                                | 2018                                    | April.                              |             |                                | 2018                                    | April                               |             |                                | 2018                                    | April.                              |             |                                | 2018                                    | April.                            |
| Draft test report         | Draft test report released   |                      |     |             |                 | Olluci Test                             | Inder Test                         |             |  | Under Test  |             |                                |   | Under Test                          |             |                                |   | Under Test                          |             |                                |   | Under Test                          |             |                                |   | Under Test                        |

| released          | 8      |        | Godhata Chowk, NH-2, Hodal, |            | WOIKS         |                                |       | Γ  |
|-------------------|--------|--------|-----------------------------|------------|---------------|--------------------------------|-------|--|
| Draft test report | March. | Dec.17 | M/s, Matharu Engg. Works,   | Commercial | Matharu Engg. | Notavator                      |       |  |
| released          | 18     |        | Darrier Panala Road, Moonak |            |               |                                | 27    |  |
| Draft test report | March. | Dec.17 |                             | Commercial | WAINE Y       | TO M Valor                     | - 10  | <u>.                                    </u> |
|                   |        |        |                             |            | MANITY        | ravotor                        | ) A . |  |
|                   |        |        |                             |            | N & TILLAGE   | SEED BED PREPARATION & TILLAGE | S     | Γ  |

| -  |    |                         |               |              |   |           |          |                   |     |
|----|----|-------------------------|---------------|--------------|---|-----------|----------|-------------------|-----|
|    |    |                         |               |              | Dist -Palwal, Haryana, 121106               |           |          |                   |     |
|    | 28 | Rotavator               | Chaany Agro   | Commercial   | M/s Chaany Agro Industries, Bajakhana-      | Jan. 18   | Feb. 18  | Under Test        |     |
|    |    |                         | Industries    |              | Barnala Road, VPO-Siryawala, Distt.         |           |          |                   |     |
|    |    |                         |               |              | Bathinda, Punjab-151206                     |           |          |                   |     |
|    | 29 | Disc Harrow (Trailed)   | Ved Agro.     | Commercial   | M/s Ved Agro. Industries, G.T. Road,        | Jan. 18   | March.   | Draft test report |     |
|    |    |                         | Industries    |              | Fatehabad-125050                            |           | 8        | released          |     |
|    |    |                         | ,             |              |   |           |          |                   |     |
|    | 30 | Cultivator (Rigid tyne) | Ved Agro.     | Commercial   | M/s Ved Agro. Industries, G.T. Road,        | Jan. 18   | March.   | Draft test report |     |
|    |    |                         | Industries    |              | Fatehabad-125050                            |           | <u>x</u> | released          |     |
| ٠. | 31 | Rotavator               | Daljit Agro   | Commercial   | M/s, Daljit Agro Industries, Jarg Chowk     | Jan. 18   | Feb. 18  | Under Test        |     |
|    |    |                         | Industries    |              | Malerkotla, Distt. Sangrur (Punjab) 148023  |           |          |                   |     |
|    | 32 | Offset Disc Harrow      | New Sidu      | Commercial   | M/s, New Sidu Agroculture Works, F.B.D.     | Jan. 18   | Feb. 18  | Under Test        |     |
|    |    | (Trailed)               | Agroculture   |              | Road, Ratia, Haryana-125051                 |           |          |                   |     |
|    |    |                         | Works, Deluxe |              |   |           |          |                   |     |
|    | 33 | Offset Disc Harrow      | Khalsa        | Commercial   | M/s, Khalsa Agriculture Works, Sirsa Road,  | Jan. 18   | March.   | Draft test report |     |
|    |    | (Trailed)               | Agriculture   |              | Near Milk Plant, Saroulgarh, Punjab-151507  |           | - 8      | released          |     |
|    |    |                         | Works, Deluxe |              |   | ,         |          |                   |     |
|    | 34 | Offset Disc Harrow      | Waheguru      | Commercial   | M/s, Waheguru Agriculture Works, Link Road, | Jan. 18   | Feb. 18  | Under Test        | -   |
|    |    |                         | Agriculture   |              | Mansa, Punjab-151505                        |           |          |                   |     |
|    |    |                         | Works ,Deluxe |              |   |           |          |                   |     |
|    | 35 | Rotavator               | Gurnam Singh  | Commercial   | M/s, Gurnam Singh & Sons, New Green         | Jan. 18   | March.   | Under Test        | ·   |
|    |    |                         | & Sons,       | :            | Market, Sangrur, (Punjab)-148001            |           | 18       |                   |     |
|    |    |                         | Manjit-5      |              |   |           |          |                   |     |
|    | 98 | Rotavator               | Gurnam Singh  | Commercial   | M/s, Gurnam Singh & Sons, New Green         | Jan. 18   | March    | Under Test        |     |
|    |    |                         | & Sons,       |              | Market, Sangrur, (Punjab)-148001            |           | 18       |                   |     |
|    |    |                         | Manjit-6      |              |   |           |          |                   |     |
|    | 37 | Offset Disc Harrow      | Ahlawat Agro  | Commèrcial   | M/s Ahlawat Agro Implements,                | Jan.18    | March.   | Draft test report |     |
|    |    | (Trailed Type)          | Implements,   |              | Opp. New Anaj Mandi, Old delhi Road,        |           | 18       | released          |     |
|    |    |                         | 8 x 8         |              | Sampla, Dist Rohtak (Haryana)               | -         |          |                   |     |
|    | 38 | Rotavator               | 777           | Commercial   | M/s Vijeta Agro Industry, Opp. Truck        | Feb. 2018 | April.   | Under Test        | -   |
|    |    |                         |               |              | Union, Chandigarh Road, Tohana              |           | 2018     |                   |     |
|    |    |                         |               |              | (Fatehabad)-125120                          |           |          |                   |     |
|    | 39 | Disc Harrow             | 786           | Commercial   | M/s Rajindra Agri Engg. Works, Hisar        | Feb. 2018 | April.   | Under Test        |     |
|    | ×  |                         |               |              | Road, Near Town Park, Tohana                |           | 2018     |                   |     |
|    |    |                         |               |              | (Fatehabad)-125120                          |           |          |                   |     |
|    | VV |                         |               |              |   | 0.00      | 1.1      | 11. 1             |     |
| :  | 40 | UISC Harrow             | New Mansa     | Commercial   | M/s New Mansa Agriculture Works, Sirsa      | Feb. 2018 | April.   | Under Lest        |     |
|    |    |                         |               |              |   | :         |          |                   |     |
|    |    |                         |               |              |   |           |          |                   | · . |
|    |    |                         |               | <i>t</i><br> |   |           |          |                   |     |

| _ |                          | _               |                                      |                                     |      |                         |   |                                  |   |                                 |   |  |                           |                       |                                 |                                    |                                       |                                 |                                    | <u> </u>                              |                                 |                                    |                                       |                                 |                                    |                                       |       | ٠.,                              |
|---|--------------------------|-----------------|--------------------------------------|-------------------------------------|------|-------------------------|---|----------------------------------|---|---------------------------------|---|--|---------------------------|-----------------------|---------------------------------|------------------------------------|---------------------------------------|---------------------------------|------------------------------------|---------------------------------------|---------------------------------|------------------------------------|---------------------------------------|---------------------------------|------------------------------------|---------------------------------------|-------|----------------------------------|
|   |                          |                 |                                      | 47                                  |      |                         | Į,  | -                                | 46  |                                 |   | 45                                     |                           |                       |                                 | :                                  | 44                                    |                                 |                                    | 43                                    |                                 |                                    | 42                                    |                                 |                                    | 41                                    |       |                                  |
|   | Residue management - Nil |                 | Cutter                               | Tractor Operated Chaff              | Misc | Harvesting & Threshing- |   | behind)                          | Power weeder (walk                          |                                 |   | Power weeder                           | Intercultivation / Weeder | SOWING AND PLANTING - |                                 | Reversible)                        | Plough (Hydraulic                     |                                 | Tiller)                            | Rotavator (Rotary                     |                                 | Tiller)                            | Rotavator (Rotary                     |                                 | Tiller)                            | Rotavator (Rotary                     |       |                                  |
|   | . Z                      |                 | VISHAUKARMA                          | VMU                                 |      | 7                       |   |                                  | VKA-44F                                     |                                 | 135   | Aspee, RT/DE-                          | eeder                     | - Nil                 |                                 |                                    | HRP-2 Bottom                          |                                 |                                    | DTS-125                               |                                 |                                    | DTS-150                               |                                 |                                    | DTS-175                               | Works | Agriculture                      |
|   |                          | ·               | 4.                                   | Commercial                          |      | T                       |   |                                  | Commercial                                  |                                 |   | Commercial                             |                           |                       |                                 | -                                  | Commercial                            | -                               |                                    | Commercial                            |                                 |                                    | Commercial                            |                                 |                                    | Commercial                            |       |                                  |
|   |                          | (Punjab)-148001 | Road, Near Railway Crossing, Sangrur | M/s, Vishavkarma Mahan Udyog, Uppli |      |                         | Ichalkaraji, Distt. Kolhapur- 416115 (M.S.) | Rajaram Stadium, Opp. S.T.Stand, | M/s, Vijay Krishi Seva Kendra, Gala no. 21, | No.7602, Malad (W)Mumbai 400064 | Pvt.Ltd. Aspee house B.J.Patel Road P.O Box | M/s, American Springs & Pressing Works |                           |                       | Road, Ludhiana, (Punjab0-114112 | Raian, P.OHeeran Kohara, Machiwara | M/s New Swan Multitech Ltd., Village- | Road, Ludhiana, (Punjab0-114112 | Raian, P.OHeeran Kohara, Machiwara | M/s New Swan Multitech Ltd., Village- | Road, Ludhiana, (Punjab0-114112 | Raian, P.OHeeran Kohara, Machiwara | M/s New Swan Multitech Ltd., Village- | Road, Ludhiana, (Punjab0-114112 | Raian, P.OHeeran Kohara, Machiwara | M/s New Swan Multitech Ltd., Village- |       | Road, Sardulgarh (Punjab)-151507 |
|   |                          |                 |                                      | Feb. 2018                           |      |                         |   |                                  | Jan. 2018                                   |                                 |   | Nov.17                                 |                           |                       |                                 |                                    | Feb. 2018                             |                                 |                                    | Feb. 2018                             | ·                               |                                    | Feb. 2018                             | -                               |                                    | Feb. 2018                             |       |                                  |
|   |                          |                 | 2018                                 | April,                              |      |                         |   | 2018                             | April.                                      |                                 |   | Feb.2018                               |                           |                       |                                 | 2018                               | May,                                  |                                 | 2018                               | April.                                |                                 | 2018                               | April.                                |                                 | 2018                               | April.                                |       | 2018                             |
|   |                          |                 | .·.                                  | Under test                          |      |                         | *.  |                                  | Under test                                  |                                 |   | Under test                             |                           |                       |                                 |                                    | Under Test                            |       |                                  |

Summary

| 1 | Combine                        | 6   |
|---|--------------------------------|-----|
| 2 | PP equipment                   | 16  |
| 3 | Tillage & Seed bed Preparation | 19  |
| 4 | Sowing and planting            | Nii |
| 5 | Intercultivation /Weeder       | 02  |
| 9 | Harvesting & Threshing         | Nil |
| 7 | Residue management             | ΪŻ  |
| 8 | Misc                           | 01  |
|   | Total                          | 47  |

### List of machine/application withdrawn in 2017-18 up to February, 2018

| Sl.No | Name of the<br>Machine                 | Make and Model          | Nature of Test | Name and address of Applicant   |
|-------|--|-------------------------|----------------|---|
| 1     | Power Weeder<br>Cum Reaper             | XPW 750 TR              | <br>Commercial | VSM International Pvt. Ltd.,<br>SCO 65, Red Square Market, Hisar<br>125 001                 |
| 2     | Engine operated<br>Knapsack<br>Sprayer | 4F-708                  | Commercial     | M/s Sree Marketing,<br>12-13-394, Tarnaka, Secunderabad,<br>Hydrabad                        |
| 3     | Tractor Mounted<br>Boom Sprayer        | Fieldking,<br>FKTMS-550 | Commercial     | M/s Beri Udyog Pvt. Ltd.<br>Plot No 235-240, Sector -3, HSIIDC,<br>Karnal 132 001 (Haryana) |

### ANNEXURE – 7

### List of machine/application requiring revision in view of draft revised IS:-15806-

| Sl.N | Name of the          | Make and Model       | Nature of Test          | Name and address of Applicant  |
|------|----------------------|----------------------|-------------------------|--|
| 0    | Machine              |                      |                         |  |
|      |                      |                      |                         |  |
| 1    | Combine<br>Harvester | John Deere W70M      | Commercial              | John Deere India Private Ltd.Cyber<br>City, Magarpatta City,Hadapsar,<br>Pune-411 013  |
| 2    | Combine<br>Harvester | John Deere W50V2M    | Commercial              | John Deere India Private Ltd.Cyber<br>City, Magarpatta City, Hadapsar,<br>Pune-411 013 |
| 3    | Combine<br>Harvester | Crop Tiger- 40 Maize | Commercial<br>(Variant) | M/s Class India Pvt Ltd. Morinda<br>By-Pass NH-95 Marauli Kala<br>Villege Morinda (Pb) |

### List of machine/application deemed withdrawn to be submitted in due course of time in view of draft revised IS:-15806-

| Sl.No | Name of the<br>Machine | Make and Model       | Nature of Test          | Name and address of Applicant   |
|-------|------------------------|----------------------|-------------------------|---|
| 1     | Combine<br>Harvester   | John Deere W70M      | Commercial              | John Deere India Private<br>Ltd.Cyber City, Magarpatta<br>City,Hadapsar, Pune-411 013     |
| 2     | Combine<br>Harvester   | John Deere W50V2M    | Commercial              | John Deere India Private<br>Ltd.Cyber City, Magarpatta<br>City,Hadapsar, Pune-411 013     |
| 3     | Combine<br>Harvester   | Crop Tiger- 40 Maize | Commercial<br>(Variant) | M/s Class India Pvt Ltd.<br>Morinda By-Pass NH-95<br>Marauli Kala Villege Morinda<br>(Pb) |